

## NOTICE OF PUBLIC MEETING CALIFORNIA COMPLETE COUNT COMMITTEE HOUSING WORKING GROUP



DATE: JULY 30, 2018 TIME: 1:00 PM-4:30 PM

Please take notice that on July, 30, 2018 at 1:30 pm- 4:00 pm. The California Complete Count Committee, Housing Working Group will hold their second public meeting. This notice and agenda are available on the website link below, <a href="https://census.ca.gov/">https://census.ca.gov/</a>.

This working group call will be held by telephone conference call. The call-in number is (877) 925-7986 and enter access code 14120166#.

To receive future notices for this working group, email <a href="mailto:info@census.ca.gov">info@census.ca.gov</a>

For additional information, please contact Patricia Vazquez-Topete at <u>Patricia.vazquez-topete@census.ca.gov</u> or (916) 852-2020.

Board members are scheduled to be at the following locations, subject to change:

801 Capitol Mall, Room 667 6<sup>th</sup> Floor Sacramento, CA 95814



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## **Agenda**

The public may provide appropriate comment on any issue before the California Complete Count Committee at the time the item is discussed. If public comment is not specifically requested, members of the public should feel free to request an opportunity to comment.

- 1. Call meeting to order
  - a. Chair will call meeting to order
  - b. Roll call
  - c. Establishment of a quorum
- 2. Approve previous working group meeting minutes
- 3. Confirm Housing Working Group purpose, outcome, and process
- 4. Explore evidence based to inform approach and recommendations
  - a. An Effective Strategy to Reduce Census Undercount: Results from California Pilots
     of Community-Based Address Canvassing discussion led by Cindy Quezada, CIVIIC
     Special Projects Coordinator
  - a. <u>A Report to Governor Gray Davis Counting All Californians: An Analysis of</u> Outreach Effectiveness
  - b. California Complete Count: Counting 2010 and Planning for 2020
- 5. Determine what other expertise is needed and identify technical advisors
- 6. Develop action plan for the remainder of the year to address the outcomes determined under agenda item 3
  - a. Task, timeline, and team (roles and responsibilities of members)
- 7. Motion to adjourn